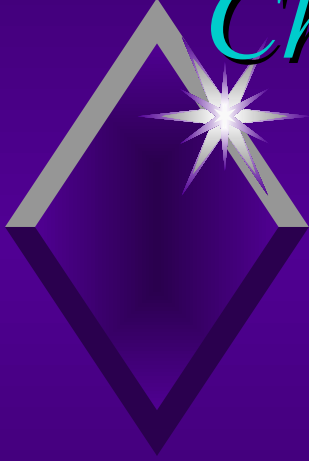
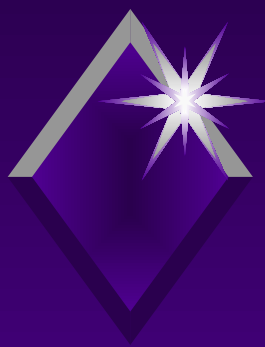




Christ as Prophet, King, and Priest

Vern S. Poythress, Ph.D., Th.D.

溥偉恩博士



What Is Trinitarian Perspectivalism?

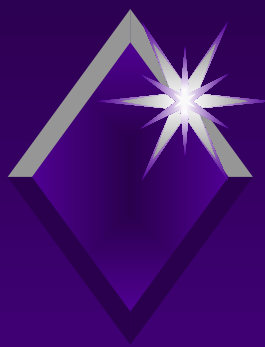
什么是三一神的多重视角观？

To use multiple perspectives derived from the Trinity.

一种基督徒的生活方式、诠释方法与思维模式，努力从若干有限而互为补充的基本原则出发，将它们作为诠释与理解的视角，从而在整体上以和谐的方式认识某一特定领域。

Exploring
探索





Perspectives on a Jewel

对一颗宝石的多重视角

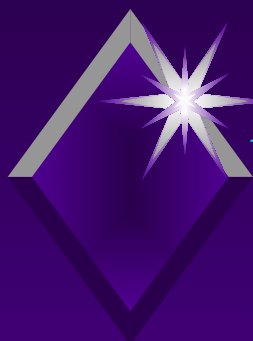
- ◆ See the whole jewel through one facet

从一个切面看见整颗宝石





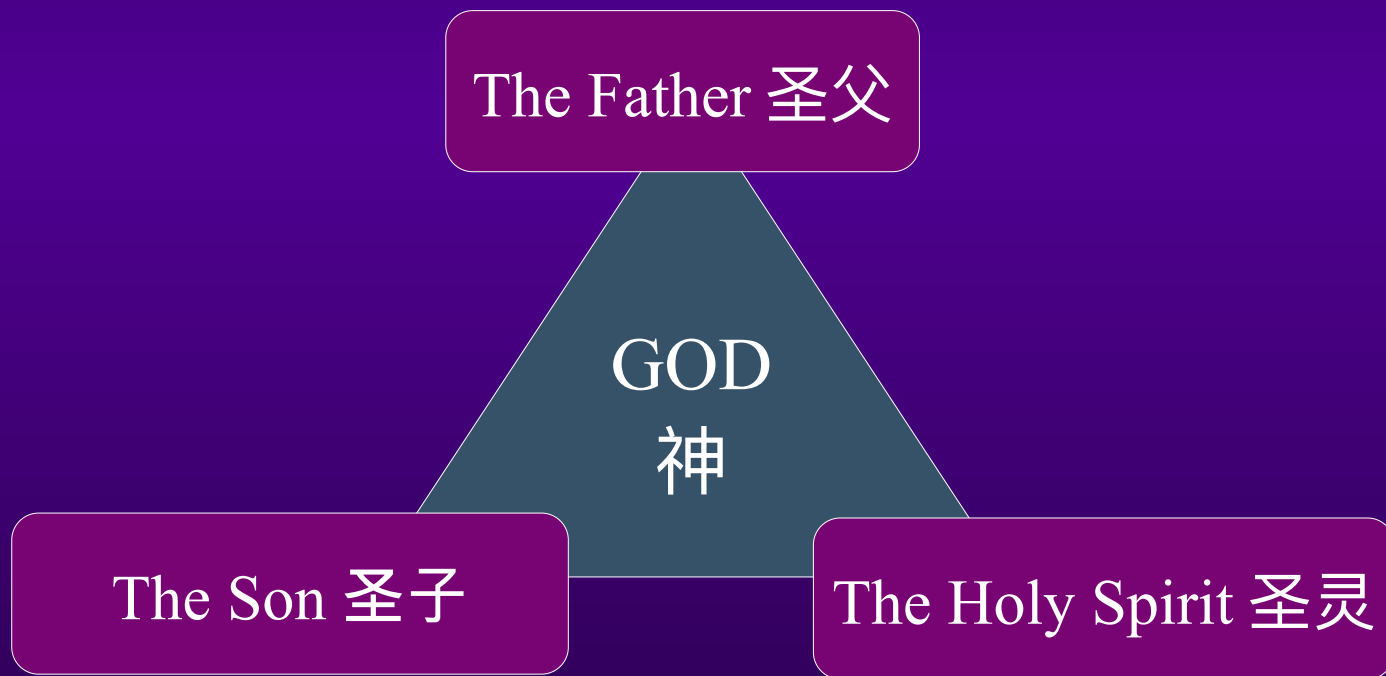
1. The Trinity 三位一体



Foundational Truths (1)

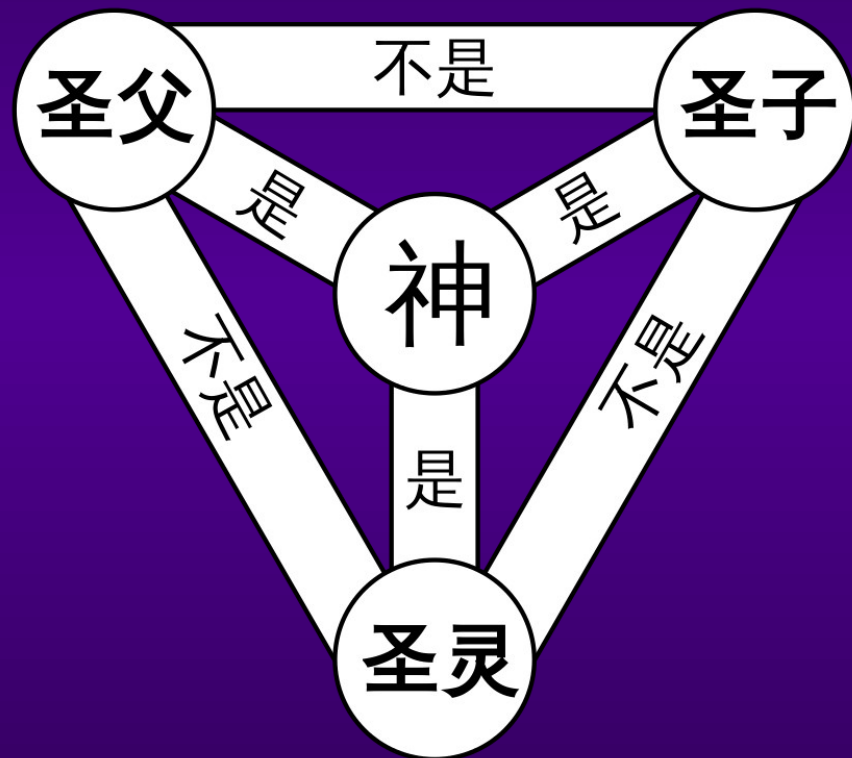
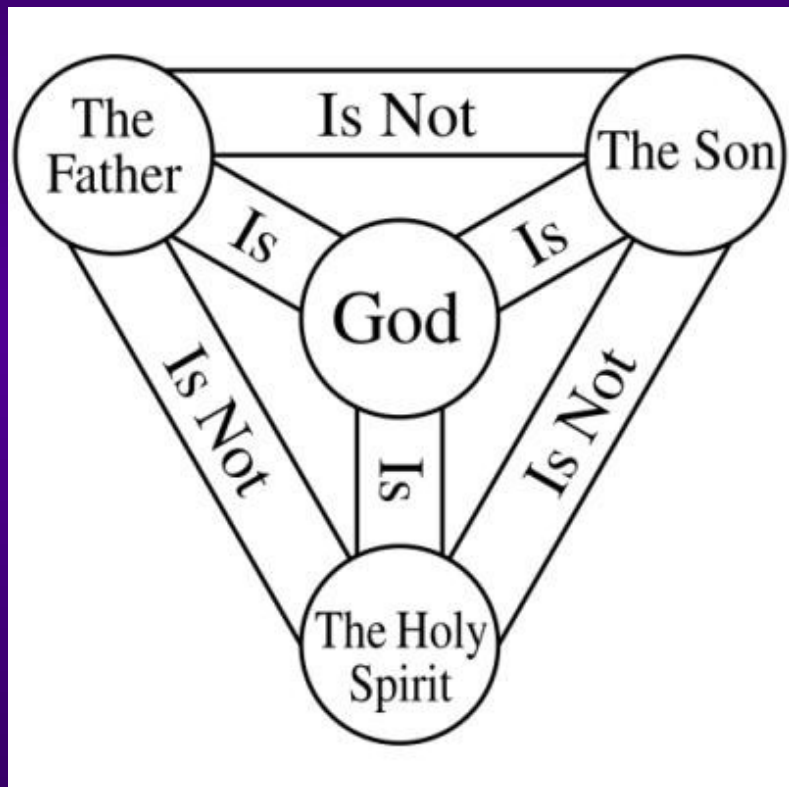
根基性真理 (1)

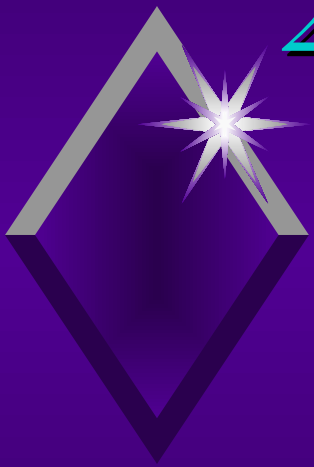
- ◆ God is three persons (Matt. 28:19; John 15:26) 神有三个位格 (太 28:19 ; 约 15:26)



The Shield of the Trinity

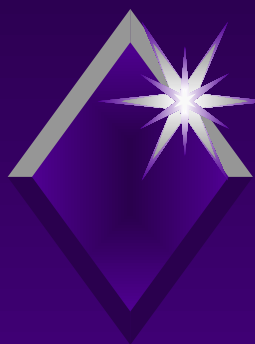
三位一体盾





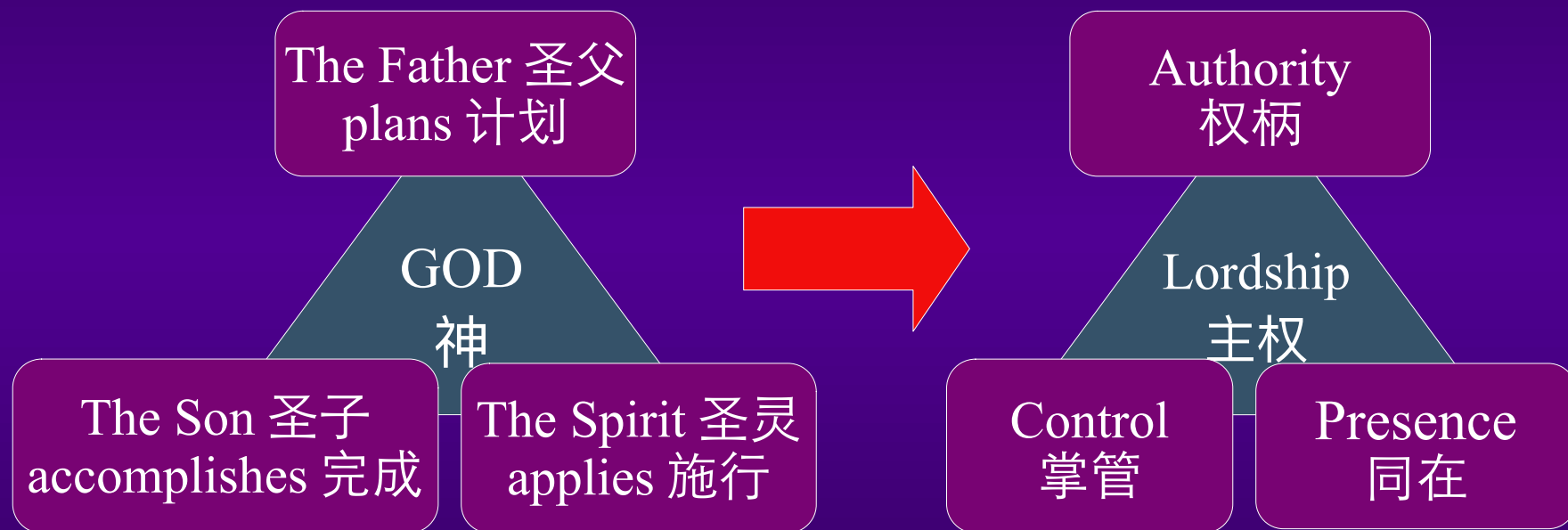
2. *Reflections of the Trinity*

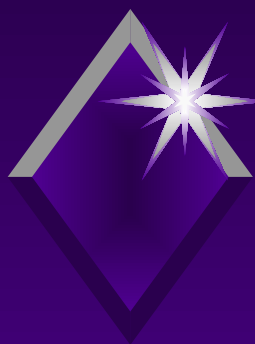
三位一体的映射



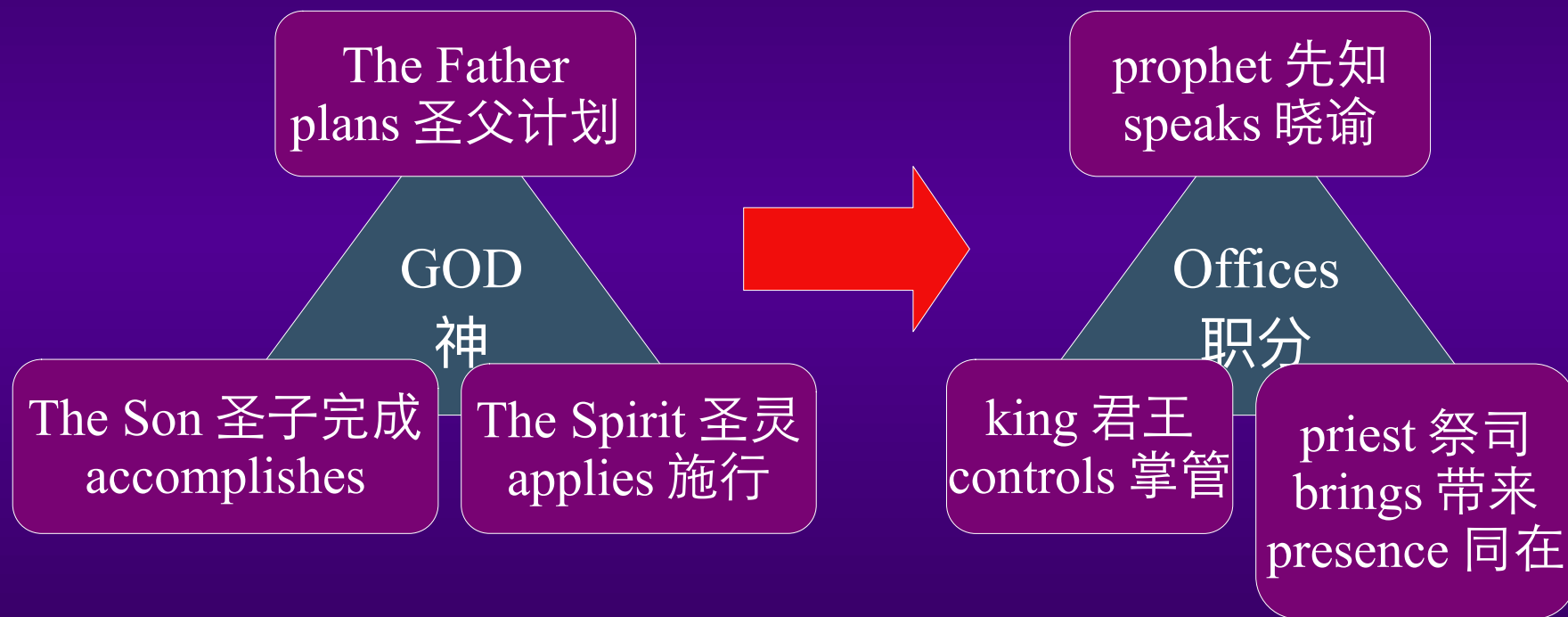
The Trinity is Reflected in Lordship

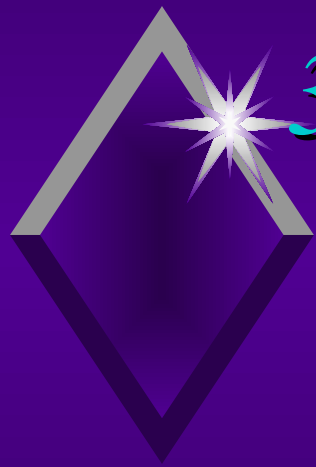
神的主权三重性中反映三一



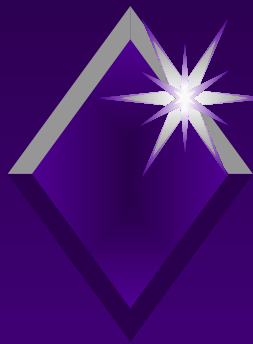


The Trinity is Reflected in the Triad for Office **三一神映射在职分的三重结构中**





3. Three Offices



Three Offices: Prophet, King, and Priest

三重职分：先知，君王和祭司





Biblical Descriptions: Prophet

I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. – Deuteronomy 18:18



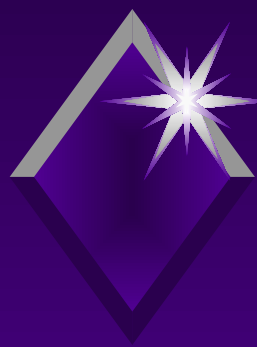
Biblical Descriptions: King

And when he [the king] sits on the throne of his kingdom, he shall write for himself in a book a copy of this law ... that he may learn to fear the LORD his God by keeping all the words of this law and these statutes, and doing them, – Deut. 17:18-19



Biblical Descriptions: Priest

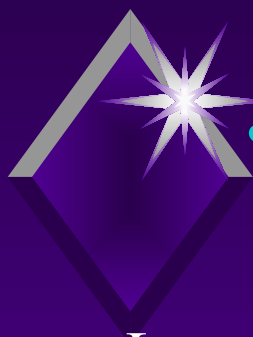
There I will meet with the people of Israel, and it shall be sanctified by my glory. I will consecrate the tent of meeting and the altar. Aaron also and his sons I will consecrate to serve me as priests. I will dwell among the people of Israel and will be their God. – Ex. 29:43-45



Offices as Perspectives on God

从职分视角认识耶稣

- ◆ Prophet 先知
- ◆ King 君王
- ◆ Priest 祭司
- ◆ Speaking 晓谕
- ◆ Ruling 治理
- ◆ Blessings with presence 同在赐福

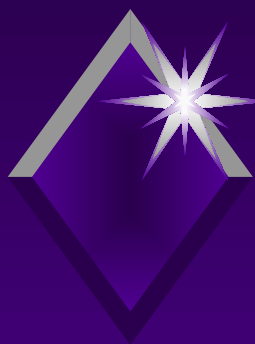


Jesus Fulfilling the Offices

耶稣实现的三重职分

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, (Heb. 1:1-3)

神既在古时藉着众先知多次多方地晓谕列祖，²就在这末世藉着祂儿子晓谕我们；又早已立祂为承受万有的，也曾藉着祂创造诸世界。³祂是神荣耀所发的光辉，是神本体的真像，常用祂权能的命令托住万有。祂洗净了人的罪，就坐在高天至大者的右边。（来 1:1-3）



Offices in the Life of Jesus

在耶稣生命中的三重职分

◆ Teaching 教导

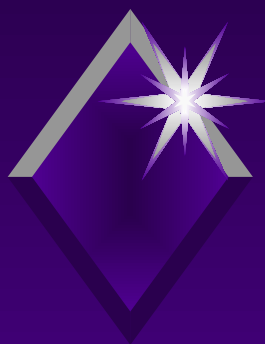
◆ Miracles 神迹

◆ Death 死亡

◆ Prophet 先知

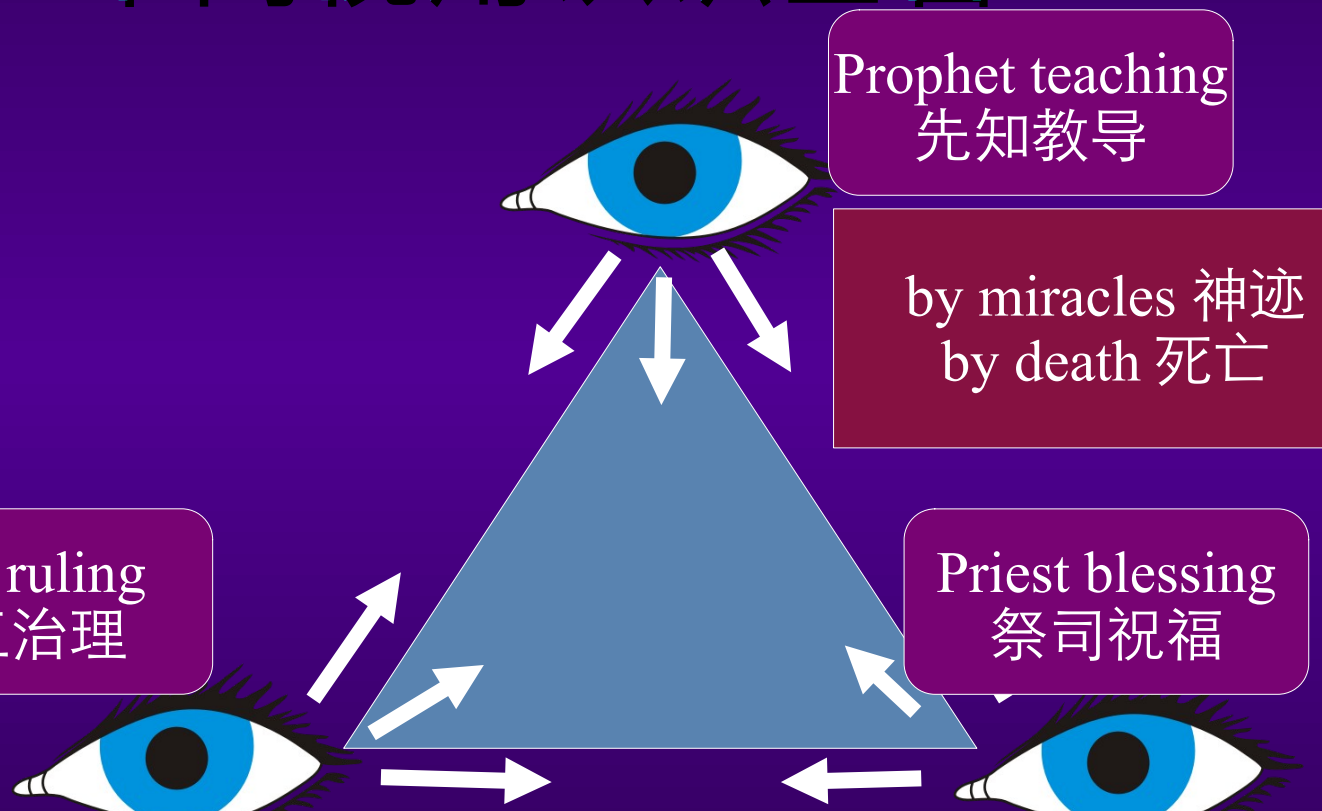
◆ King 君王

◆ Priest



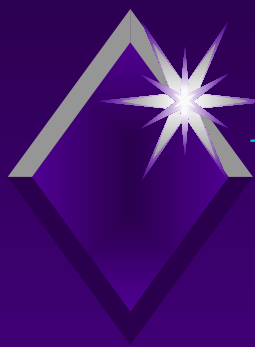
Perspectives on Christ

不同视角认识基督



by powerful words 大能话语 ;
by defeating death 战胜死亡

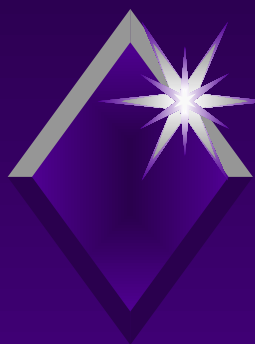
by presence of words 话语同在 ;
by presence of power 权能同在



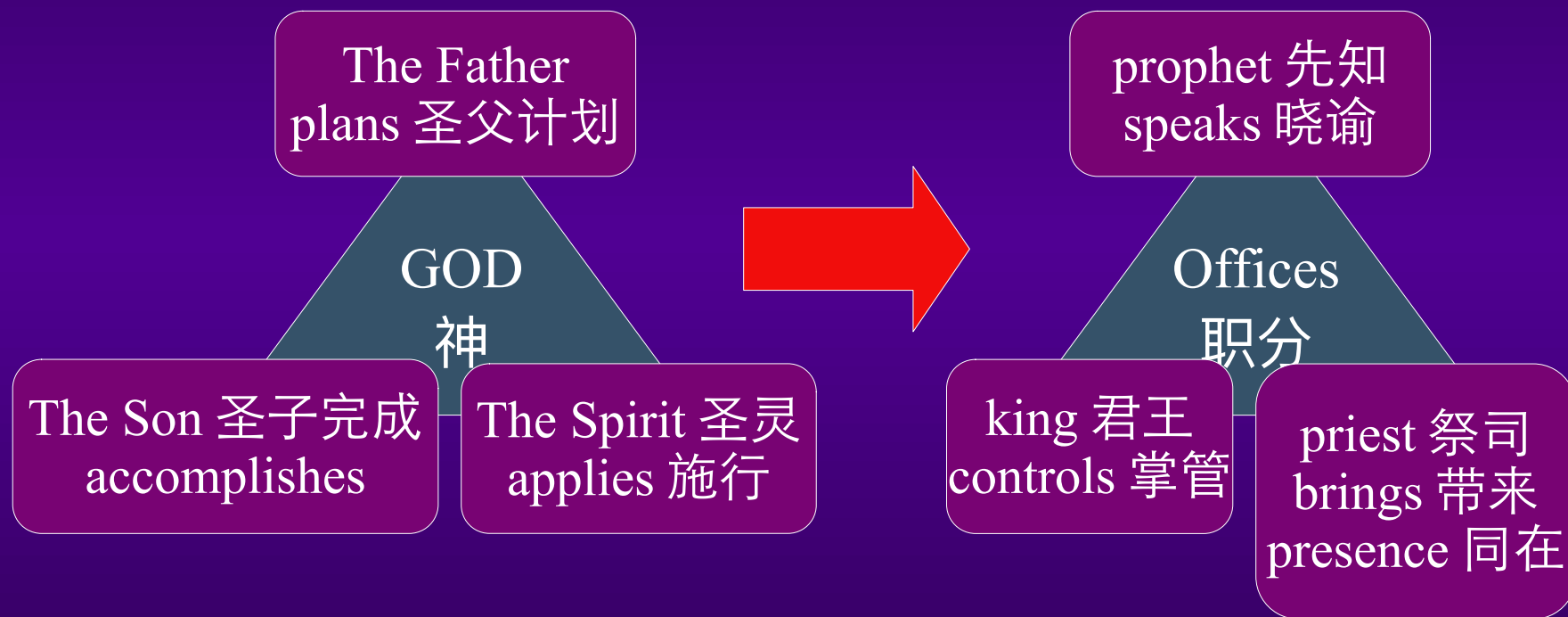
Perspectives on a Text

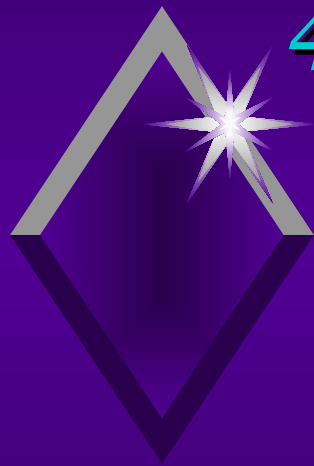
一段经文的多重视角

- ◆ Each perspective, if expanded, sees the fullness of the text 每个视角被展开，都得见经文丰盛全貌
- ◆ Each perspective is distinct from the other two 每个视角都有别于与其它两视角
- ◆ Each perspective "indwells" the other two 每个视角都“交织”于其余两视角
- ◆ Together, the three perspectives reflect the Trinity 三视角共同反映三位一体真理



The Trinity is Reflected in the Triad for Office **三一神映射在职分的三重结构中**





4. *Examples*



Exodus 出埃及记 **17:5-6**

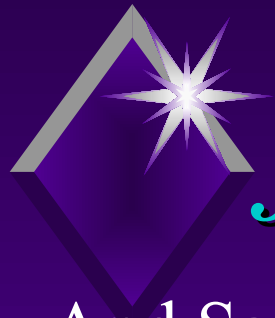
And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel.

耶和华对摩西说：“你手里拿着你先前击打河水的杖，带领以色列的几个长老，从百姓面前走过去。我必在何烈的磐石那里，站在你面前。你要击打磐石，从磐石里必有水流出来，使百姓可以喝。”摩西就在以色列的长老眼前这样行了。



Judges 16:28-29 (Samson)

Then Samson called to the LORD and said, “O Lord GOD, please remember me and please strengthen me only this once, O God, that I may be avenged on the Philistines for my two eyes.” 29 And Samson grasped the two middle pillars on which the house rested, and he leaned his weight against them, his right hand on the one and his left hand on the other.



Judges 16:30 (Samson)

And Samson said, “Let me die with the Philistines.” Then he bowed with all his strength, and the house fell upon the lords and upon all the people who were in it. So the dead whom he killed at his death were more than those whom he had killed during his life.



The Story of the Bible

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Prophet

Speaks
宣讲

King

Rules
治理

Priest

blesses, 祝福
presents 献祭

Covenant

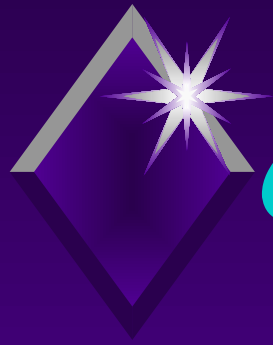
Covenant
Theology

Kingdom
of God

Kingdom
Theology

Presence;
Theophany

Presence
Theology

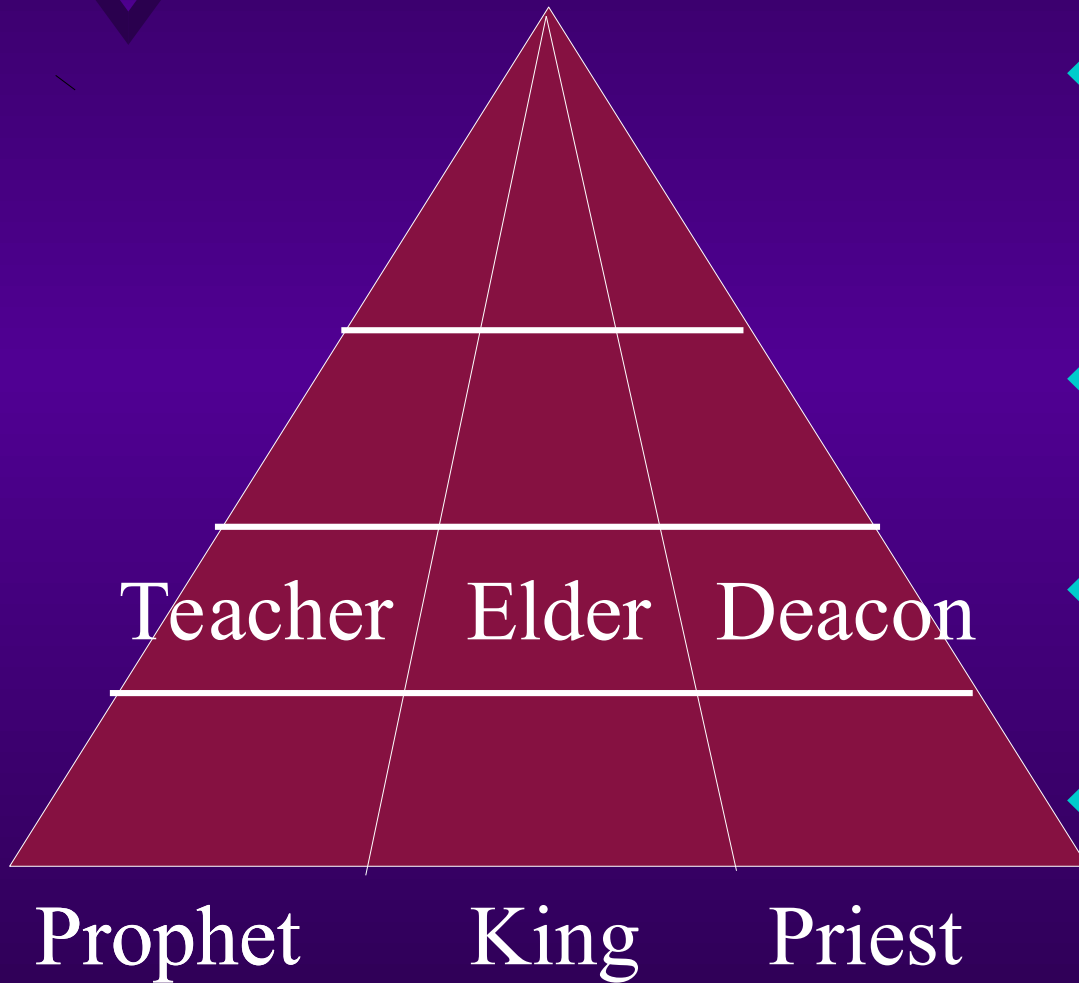


Offices Reflected (1)

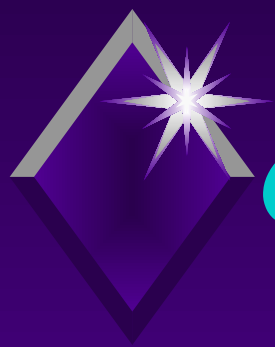
- ◆ God speaks, rules, comes
- ◆ OT prophets, kings, priests
- ◆ Christ as final prophet, king, and priest



Offices (2): Clowney's Diagram

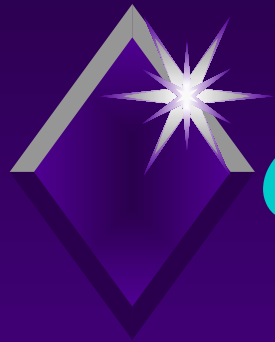


- ◆ Christ
infallible,
foundational
- ◆ Apostolic
infallible
- ◆ Special Office
- ◆ General Office



Genesis 6:17-18 (Noah)

°For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you.

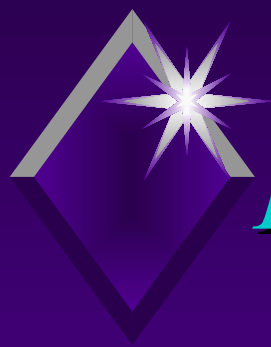


Genesis 6:19 (Noah)

°And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female.



5. *Resources* 资源



Resources 资源 (0)

- ◆ Vern S. Poythress 溥伟恩 , *What Are Spiritual Gifts?* (Phillipsburg, NJ: P&R Publishing, 2010), at frame-poythress.org/ebooks/. In Chinese at CrtsBooks.net, (溥偉恩) 何謂屬靈恩賜 ?
- ◆ Edmund P. Clowney, *The Church* (Downers Grove, IL: IVP Academic, 1995).



Resources 资源 (1)

- ◆ John M. Frame 约翰·M·傅瑞姆, "A Primer on Perspectivalism 视角方法入门 (Revised 2008 修订)," <https://frame-poythress.org/a-primer-on-perspectivalism-revised-2008/>
- ◆ Vern S. Poythress 溥伟恩, *Symphonic Theology: The Validity of Multiple Perspectives in Theology* 《交响神学：神学中多重视角的正当性》 (reprint; Phillipsburg, NJ: P&R Publishing, 2001)



Resources 资源 (2)

- ◆ John M. Frame 约翰·M·傅瑞姆, *Theology in Three Dimensions: A Guide to Triperspectivalism and its Significance* 《三维神学：三重视角论及其意义指南》 (Phillipsburg, NJ: P&R Publishing, 2017)
- ◆ Vern S. Poythress 溥伟恩, *Knowing and the Trinity: How Perspectives in Human Knowledge Imitate the Trinity* 《认识与三位一体：人类知识中的视角如何模仿三一神》 (Phillipsburg, NJ: P&R Publishing, 2018)



Resources 资源 (3)

- ◆ frame-poythress.org
- ◆ frame-poythress.org/ebooks/
- ◆ slides: <https://frame-poythress.org/special-lectures-and-sunday-school-lessons/#chinese>