

Lex Christi-DRL (Dominion of the Righteous Lord)

Symphonic pedagogical perspective

EXODUS 20:1-17 IS WLC'S MICRO-SCALABLE TEACHING MODEL: THE ENTIRE WLC CAN BE ORGANIZED UNDER EXODUS 20:1-17 OUTLINE.

Exodus 20:2 Preface to Ten Commandments

"I am the Lord who brought you out of Egypt . . ." WLC 101 summarizes WLC 1-90, the symphonic *lex Christi* perspective

Exodus 20:3-17 Ten Commandments

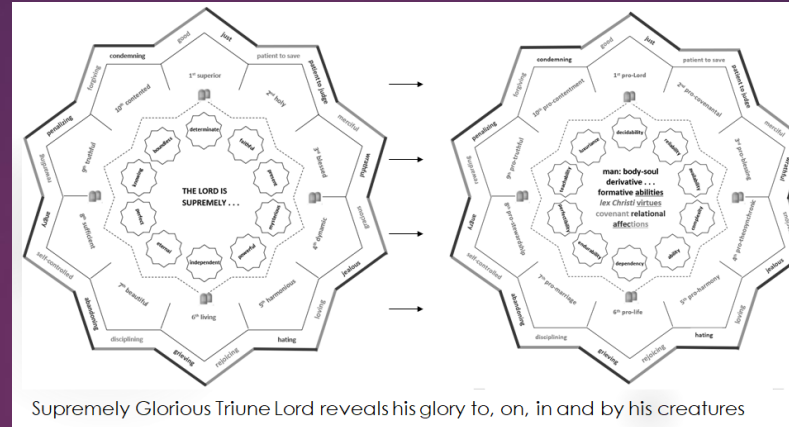
WLC 91-100, 151 defines the moral law, its interpretation and its uses
WLC 102-150 uses supra-morality perspective to explain the moral law

WLC 108 (2nd C), WLC 112 (3rd C) summarize WLC 152-196 about duties of the means of grace (Word, sacraments, prayer).

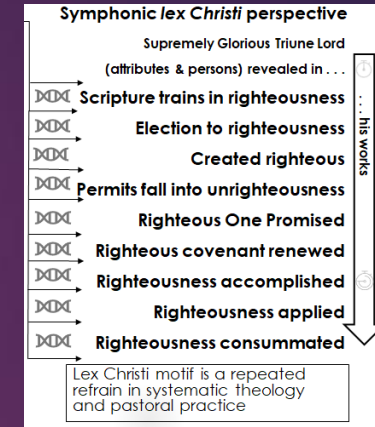
WLC 1-90 "what the Scriptures principally teach us to believe concerning God" (heading before WLC 91; WLC 5)

WLC 91-196 "what the Scriptures principally . . . require as the duty of man" (heading before WLC 91; WLC 5)

Symphonic attributes & persons perspectives:
God's attributes and Triune persons are revealed in God's works

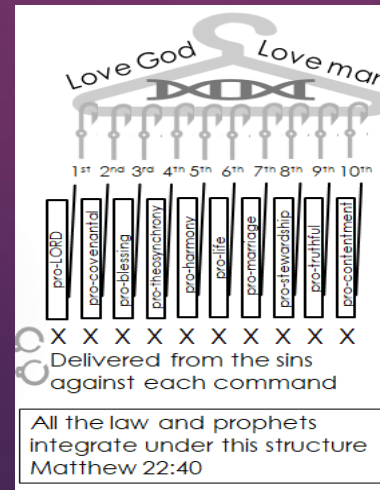


Symphonic lex Christi perspective:
lex Christi integrates what we believe concerning God's works

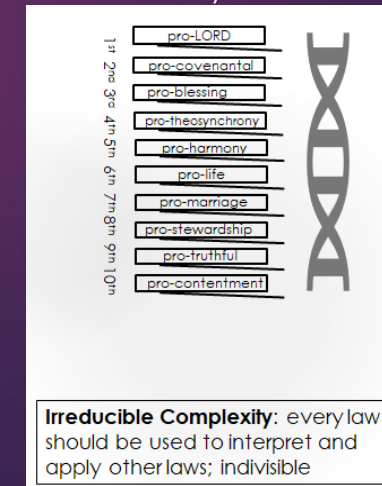


What we believe concerning God and his work in creation and providence to effectually call and unite the elect to Christ for communion with him in grace and glory . . .
(WLC 1-90)

Symphonic morality perspective: lex Christi
provides the organizing outline for what Scripture requires as the duty of man



Symphonic commandments perspective: lex Christi
inseparably holds together what Scripture requires as the duty of man



Renews them to fulfill their moral duty and receive its blessings while delivering them from moral evil and its curses
(WLC 91-196)

Lex Christi-DRL (公義主的統治)

交響教導性的觀點

WLC 2-90
“對上帝當信什麼”
(heading before WLC 91; WLC 5)

微型可擴展的教學模型：整個WLC都可以在出埃及記20:1-17大綱下組織

101答：十誡的序言就是：“我是耶和華你的上帝，曾將你從埃及地為奴之家領出來”（出20:2）。上帝從中顯明了祂的主權，祂是耶和華，是永恆、不變、全能的上帝（賽44:6）；祂是自有永有的（出3:14），祂的話語（出6:3）和作為（徒17:24, 28）都由祂而出：（1）祂是立約的上帝，與過去的以色列人立約，也與祂所有的子民立約（創17:7，比較羅3:29）；（2）正如祂帶領以色列人擺脫了埃及地的捆綁，同樣也把我們從屬靈的奴役下釋放出來（路1:74 - 75）；（3）因此，我們視祂為我們獨一的上帝，遵行祂一切的誡命，是義不容辭的（彼前1:15 - 18；利18:30，19:37）。

WLC 101總結 WLC 1-90

WLC 1, 91-196
“上帝要人當盡什麼本分”
(heading before WLC 91; WLC 5)

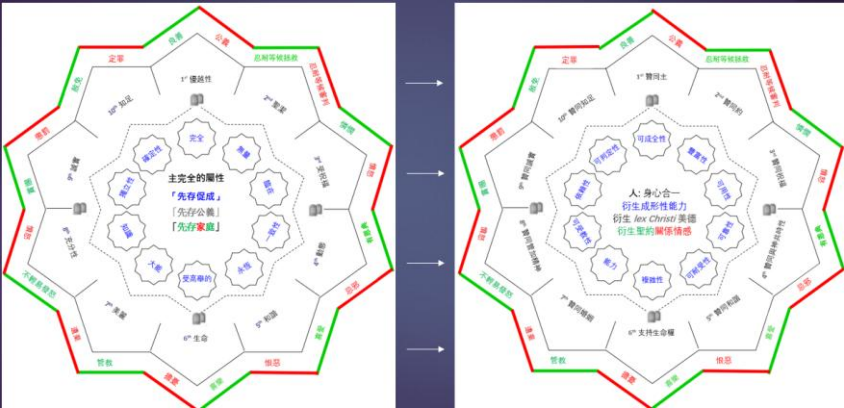
Exodus 20:3-17 十誡

WLC 91-100, 151 定義了道德律法，其解釋及其用途

WLC 1, 102-150解釋道德律法，使用超道德性的觀點

WLC 108 (第二誡), WLC 112 (第三誡) 總結 WLC 152-196蒙恩之道的責任 (正確使用聖經，聖禮和禱告)。

交響屬性和交響位格的觀點：
神的屬性和三一一位格是在神的作為中顯明



交響 lex Christi 觀點：lex Christi 整合了我們對主作為的信念

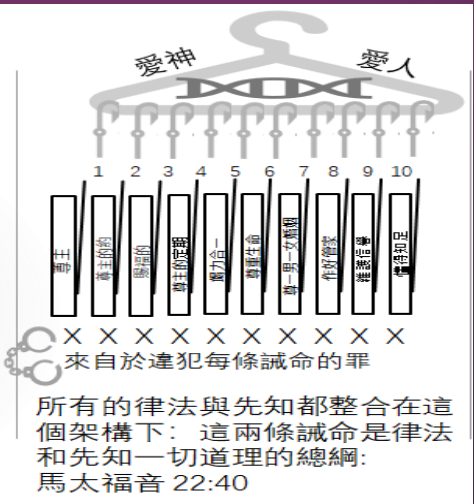
lex Christi 交響解釋觀點 Soli Deo Gloria
使用屬性和位格彰顯祂自己的榮耀



《西敏信條》中基督律法的模式：在系統神學和實踐神學中，基督的律法是重複的

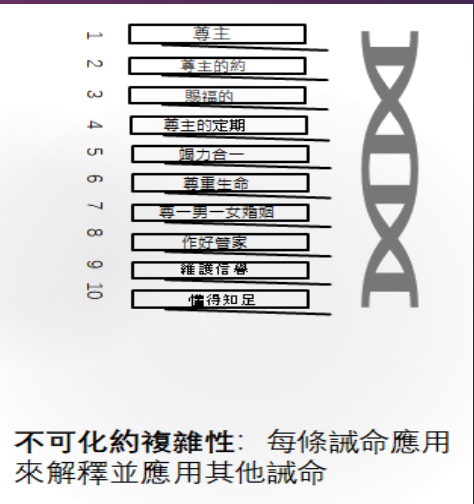
我們所相信關於主和祂在創造和護理中的作為：有效呼召與基督聯合，在恩典和榮耀中與祂相交... (WLC 2-90)

交響道德觀點：lex Christi 提供了聖經要求人的責任的組織大綱



所有的律法與先知都整合在這個架構下：這兩條誡命是律法和先知一切道理的總綱：馬太福音 22:40

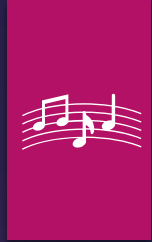
交響誡命觀點：lex Christi 將聖經所要求人的責任不可分割



不可化約複雜性：每條誡命應用來解釋並應用其他誡命

這個新約更新他們履行他們的道德責任。他們從道德邪惡及其詛咒中被拯救的同時得到祝福 (WLC 1, 91-196)

Lex Christi-DRL (Dominion of the Righteous Lord)



Symphonic commandments perspective

- 1st pro-LORD
- 2nd pro-covenantal
- 3rd pro-blessing
- 4th pro-theosynchrony
- 5th pro-harmony
- 6th pro-life
- 7th pro-marriage
- 8th pro-stewardship
- 9th pro-truthful
- 10th pro-contentment



Irreducible Complexity: every law should be used to interpret and apply other laws; indivisible

Symphonic morality perspective



All the law and prophets integrate under this structure
Matthew 22:40

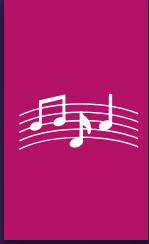
Symphonic lex Christi perspective

- The Triune Lord is righteous
- Scripture trains in righteousness
- Election to righteousness
- Created righteous
- Permits fall into unrighteousness
- Righteous One Promised
- Righteous covenant renewed
- Righteousness accomplished
- Righteousness applied
- Righteousness consummated

Lex Christi motif is a repeated refrain in systematic theology and pastoral practice



歸正信仰與生活：公義主的統治 整合解釋觀點



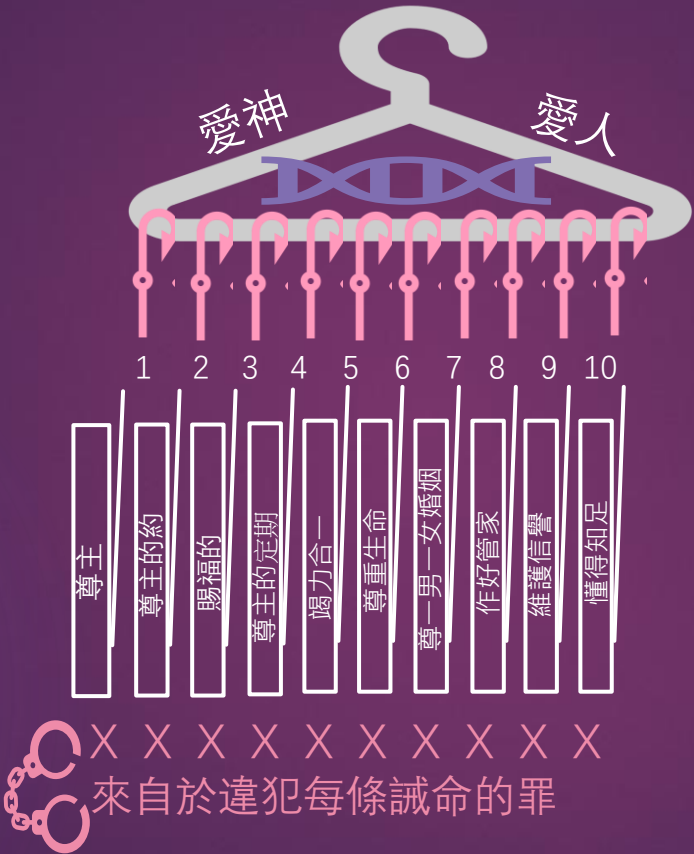
交響誠命觀點

- 1 尊主
- 2 尊主的約
- 3 賜福的
- 4 尊主的定期
- 5 竭力合一
- 6 尊重生命
- 7 尊一男一女婚姻
- 8 作好管家
- 9 維護信譽
- 10 懂得知足



不可化約複雜性：每條誠命應用來解釋並應用其他誠命

交響道德觀點



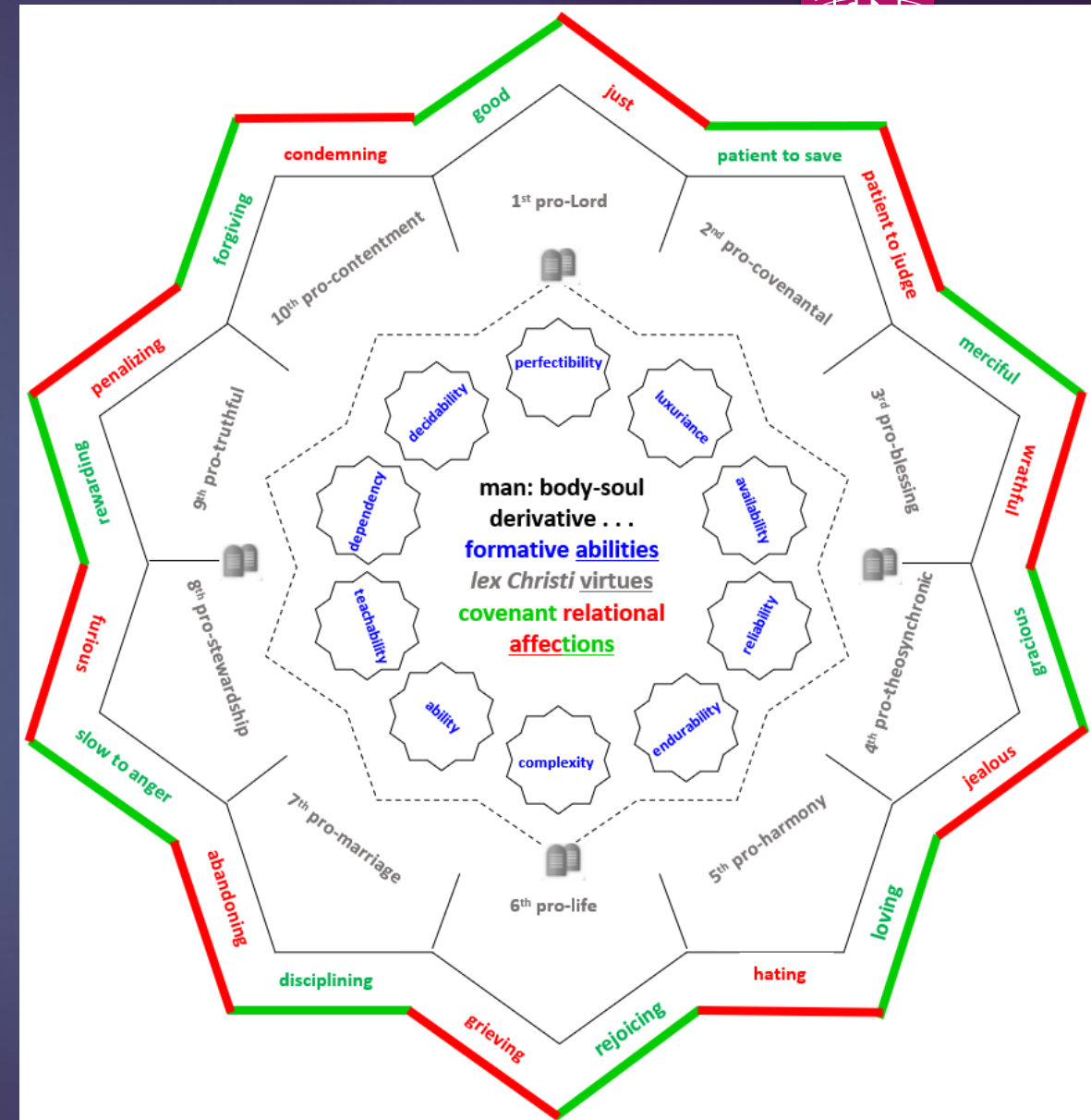
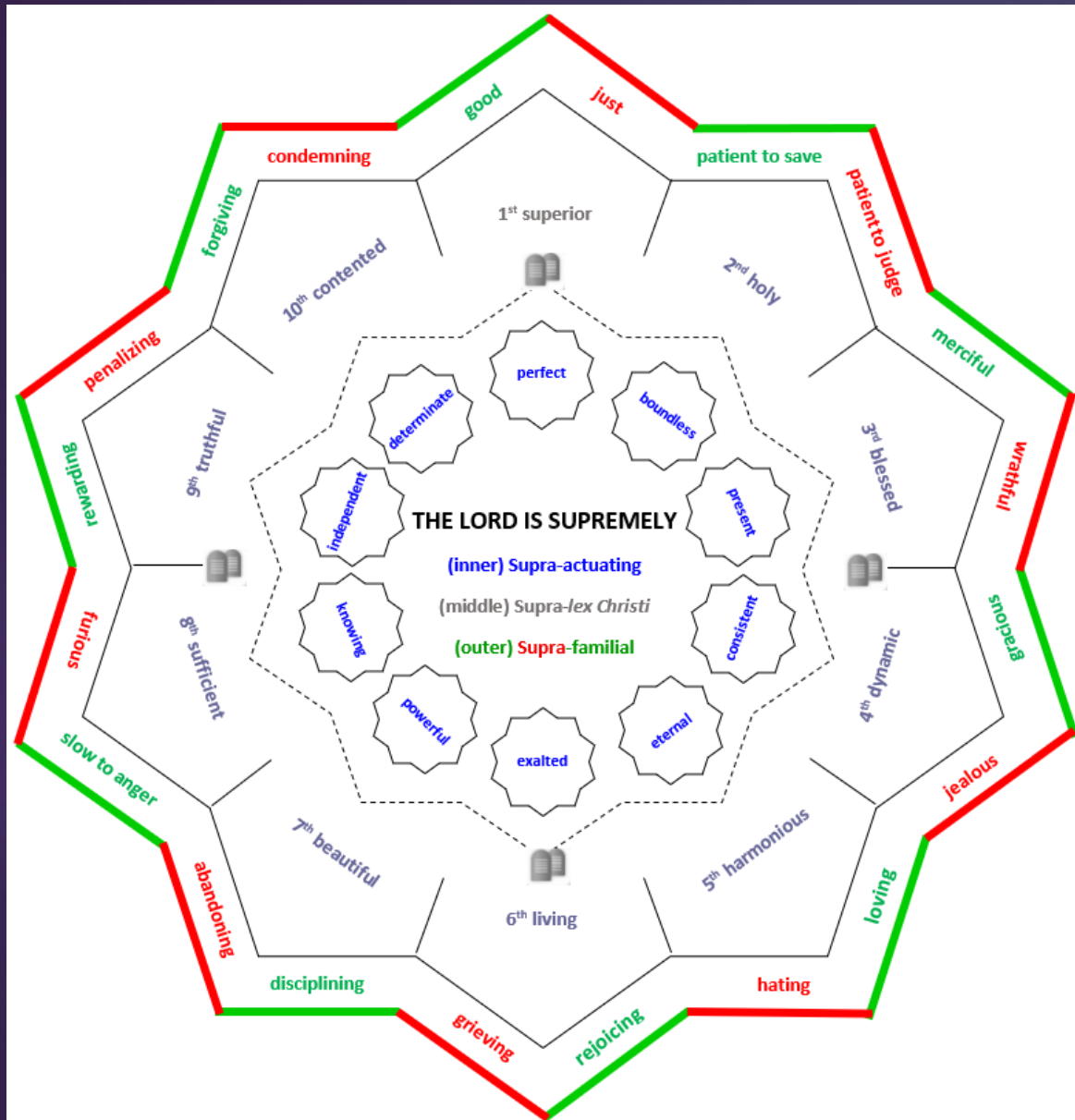
所有的律法與先知都整合在這個架構下：這兩條誠命是律法和先知一切道理的總綱：
馬太福音 22:40

lex Christi 交響解釋觀點 *Soli Deo Gloria*
使用屬性和位格彰顯祂自己的榮耀

- 三位一體的主是公義的
- 聖經教人學義
- 主的預旨，聖約彰顯祂的義
- 用公義揭示創造，墮落
- 主基督彰顯公義
- 聖靈彰顯公義
- 基督的律法彰顯公義
- 新天新地彰顯公義

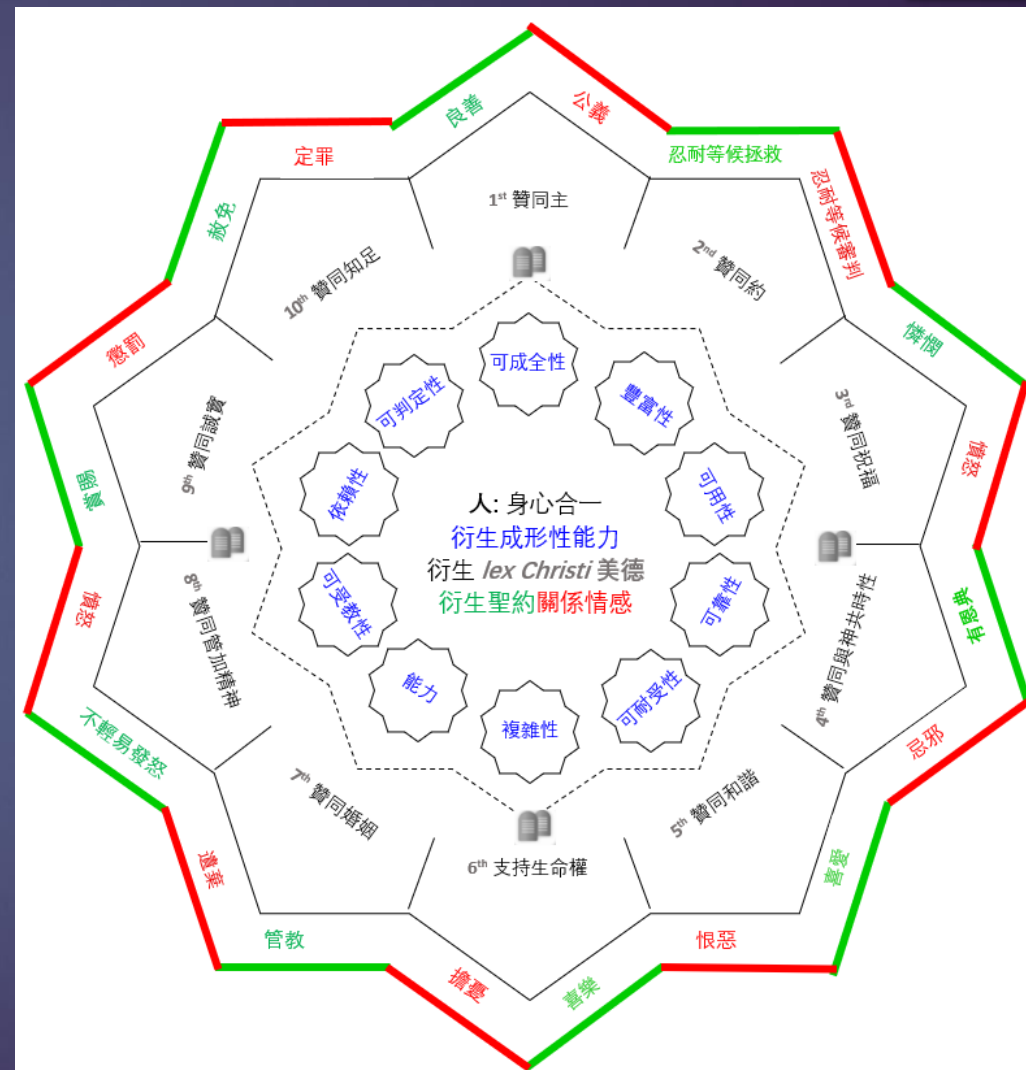
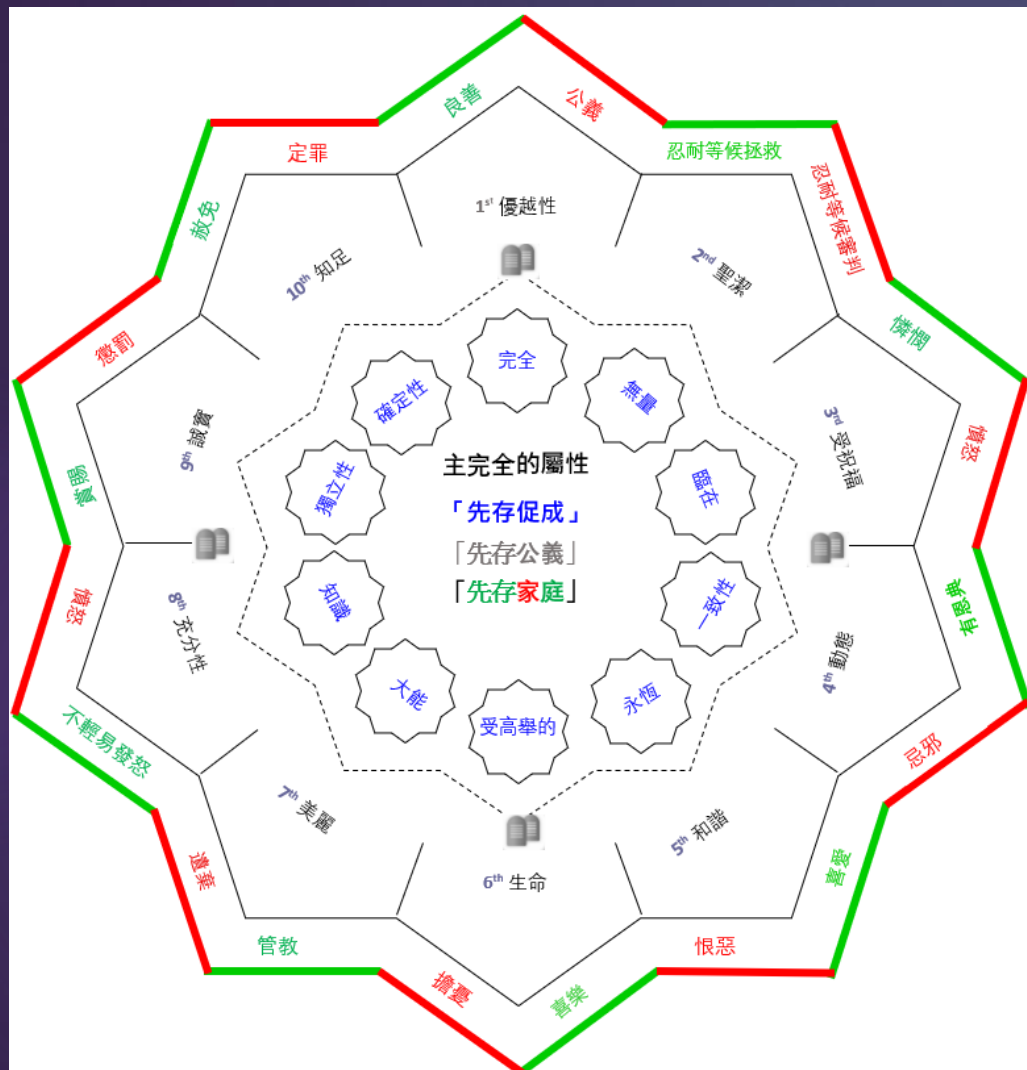
《西敏信條》中基督律法的模式：在系統神學和實踐神學中，基督的律法是重複的

Symphonic attributes perspective on *lex Christi*-DRL



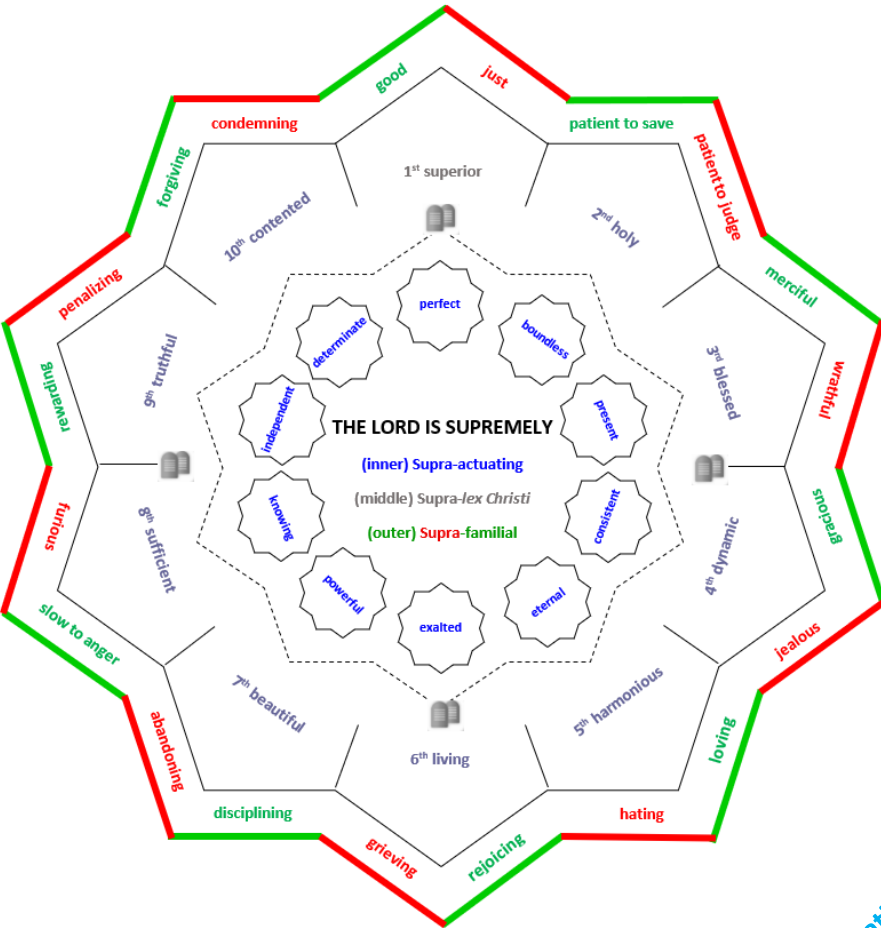
Supremely Glorious Triune Lord reveals his glory to, on, in and by his creatures

lex Christi 交響解釋觀點 Soli Deo Gloria 使用屬性彰顯祂自己的榮耀



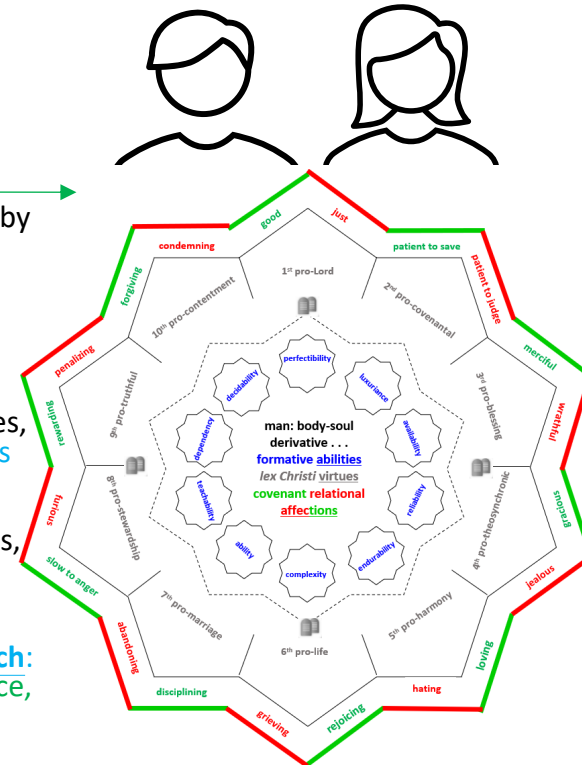
在他們裡面，藉著他們，向著他們，並在他們身上彰顯祂自己的榮耀

Symphonic attributes perspective on the *lex Christi*-DRL^{6Rs}



Westminster Confession:
attributes revealed to his elect
by his works in providence to
angels and men

Triune God's **familial** attributes *filtered* by
decrees about angels and men &
covenant orientation (**reconciliation**,
enmity) to men
Scripture
God's decrees: (**election**, **reprobation**)
Covenants: repeated *lex Christi* motif
Christ exemplifies, proclaims, intercedes,
administrates decree: **incarnate**, **fulfills**
law, **propitiation**, **justification**,
resurrection, **ascension**, **rule**, **return**
Spirit exemplifies, proclaims, intercedes,
administrates the work of Christ
Visible church: exemplifies, proclaims,
intercedes, administrates **means of**
grace, **worship**, **Gospel**: **Invisible church:**
effectual call to saving faith: **repentance**,
forgiveness, **justification**, **adoption**,
sanctification, **good works**, **liberty**,
assurance, **perseverance**



I will put my laws on their
hearts Heb. 10:16

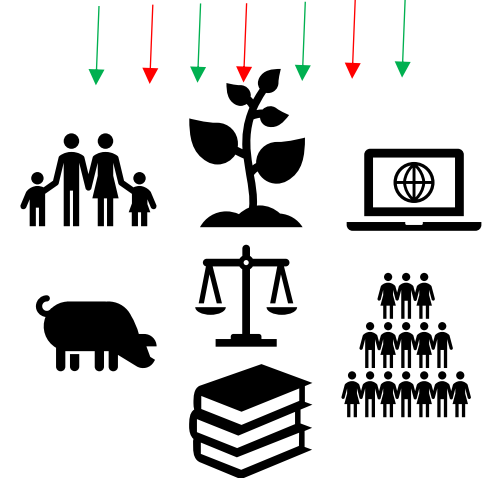
For his invisible attributes, namely, his eternal
power and divine nature, have been clearly
perceived, ever since the creation of the world, in
the things that have been made Rom. 1:20
Creation subject to **futility** Rom 8:20

Creation

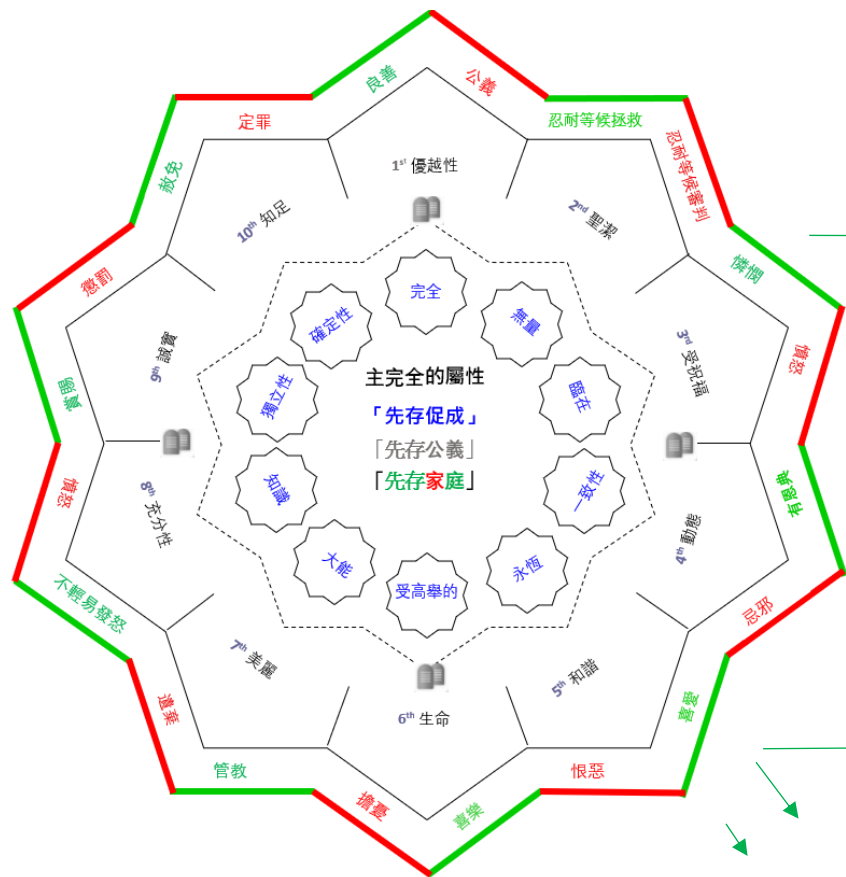
Creation after fall, providence



Pastoral Practice: Exemplify,
proclaim, intercede and
administrates the **symphonic**
morality, *commandments*, *attributes*,
persons, *lex Christi* and *pedagogical*
perspectives in their realms (heaven
& earth) and places (assembly,
creation, diaspora) by **6Rs** of
redemptive engagement: **Research**
to accurately **Reckon**, choosing
appropriate ways to build up the
subject (**Reassure**, **Reform**, **Remove**)
with evaluation of the **Results**



'manifesting His own glory to, on, in and by them' WCF 2:2

改革信仰與生活用交響屬性觀點 *lex Christi DRL*^{6Rs}

先存促成屬性
先存公義屬性
先存家庭屬性

在他們裡面，藉著他們，向著他們，並
在他們身上彰顯祂自己的榮耀 WCF 2:2

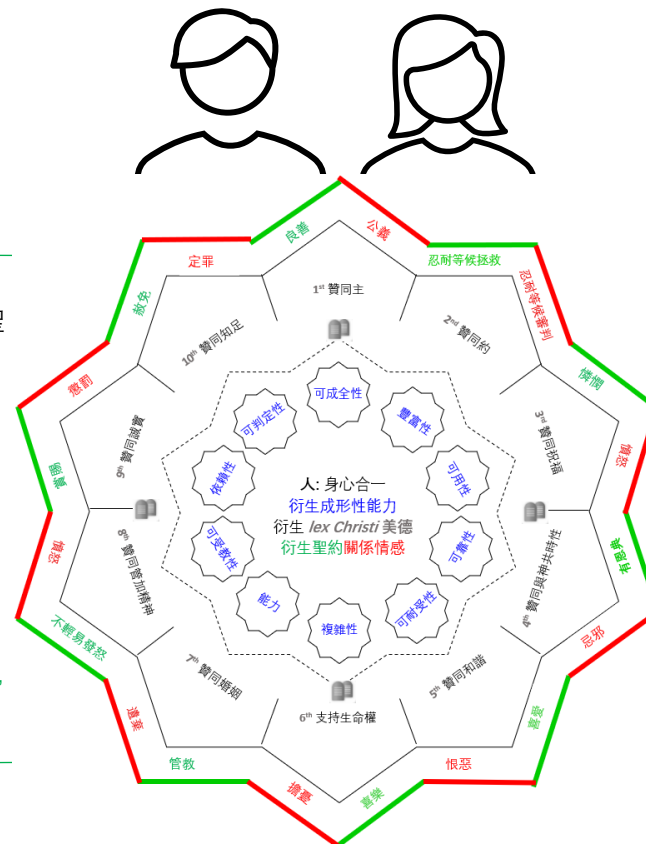
《西敏信條》：使用屬性和位格彰顯祂自己的榮耀：
對天使和人的護理

三一主**家族屬性** (和好, 敵意)
根據祂對天使和人的預旨和對人的聖
約彰顯出來

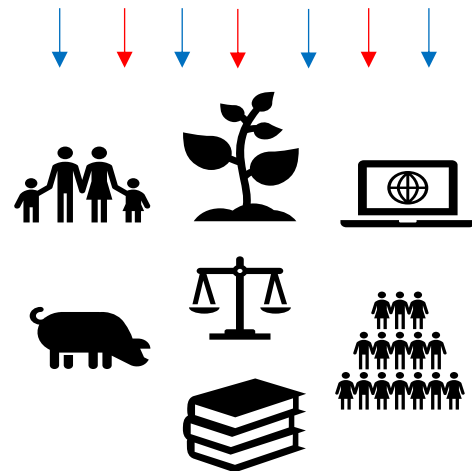
聖經論
論上帝的預旨：(任憑，揀選)
聖約：lex Christi 重複
中保基督：示範，宣講，代求，施行聖約
道成了肉身，成全了律法，作挽回祭，
被聖靈稱義，升天，坐，再來
聖靈：示範，宣講，代求，施行基督之工
·有形的教會：示範，宣講，代求，施行聖約
·執行蒙恩之道，舉行公共崇拜
無形的教會：恩召，教訓福音：信心，悔改，
罪得赦，稱義，兒子的名分，成聖，善行，
良心的自由，確信，堅忍

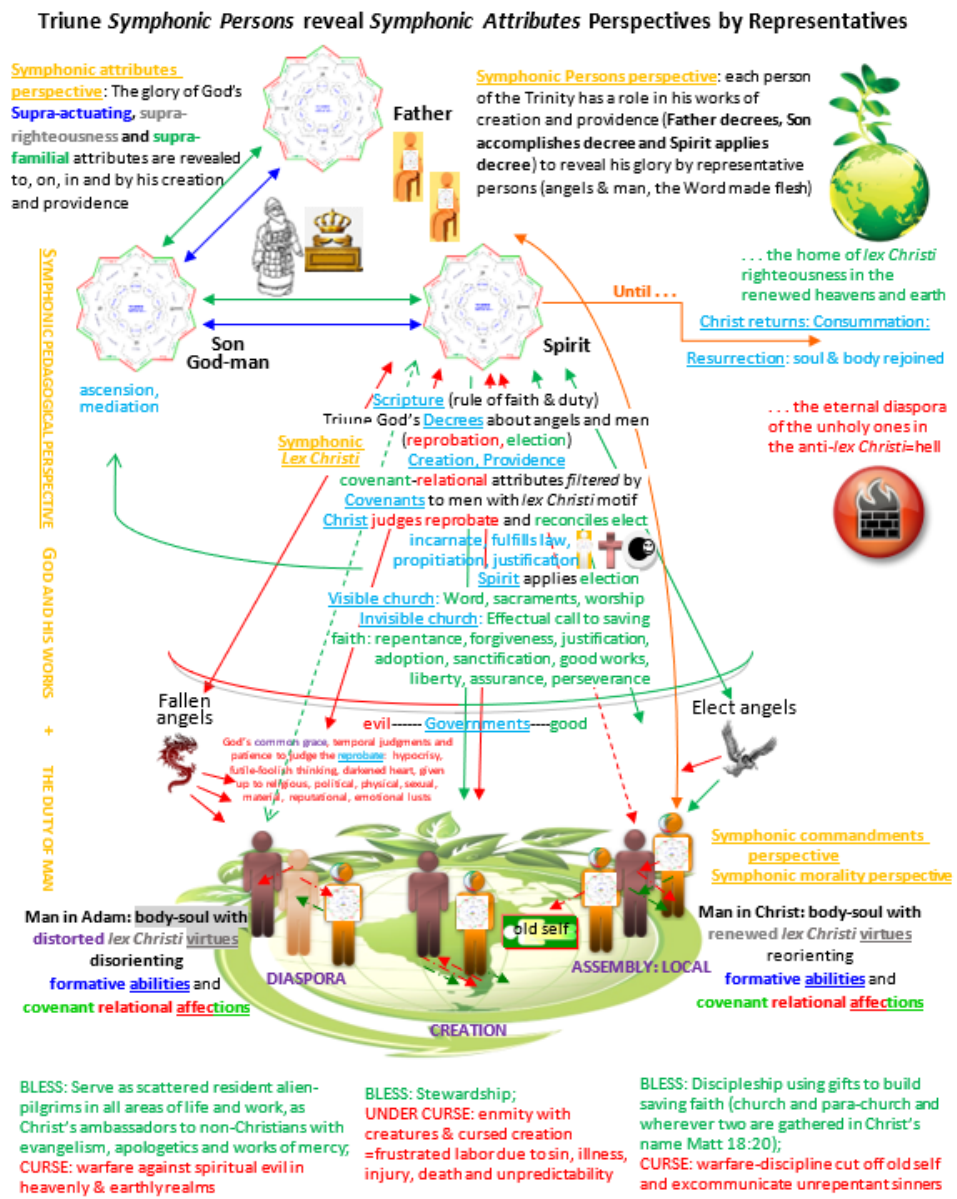
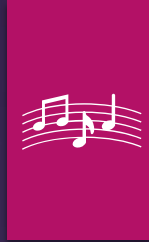
墮落後的被造界，護理

自從造天地以來，神的**永能和神性**是明明可知的，雖是眼不能見，但藉著所造之物就可以曉得，羅 1:20 因為受造之物服在**虛空之下**，不是自己願意，乃是因那叫他如此的 羅 8:20



示範、滿有憐憫地宣講、放膽地代求，且靈巧地管治藉著交響道德、誠命、屬性、位格、lex Christi 和教學觀點在他們的領域（天上和地上）及各地方（總會//被造界//散居地）。事工的執行則是運用6種方式（分別以英文字母 **R** 為開頭之動詞為代表，下稱「6個 R」），進行救贖行動性的互動：研究（research）- 揭露-真相，以正確地判斷（reckon），並選擇恰當方式來建造對象：保證（reassure）、改造（reform）與摒棄（remove），使對象能接受上述互動，而且達到期望的結果（results）。





Lex Christi DRL^{6R}'s Ministry Vision: All last days practical theology is the Father-decreed ministry of the risen Lord Jesus Christ to Spirit-indwell and send his linguistically and culturally adapted ambassadors to exemplify, mercifully proclaim (prophets), boldly intercede (priests) and skillfully administrate (kings) the past, present and promised *lex Christi* dominion of the righteous LORD by the six perspectives in their realms (heavenly & earthly) and places (assembly, creation, diaspora) to their subjects using six "R" methods (6Rs) of redemptive engagement: research to accurately reckon, choosing appropriate ways to build up the subject (reassure, reform and remove) with evaluation of the results.

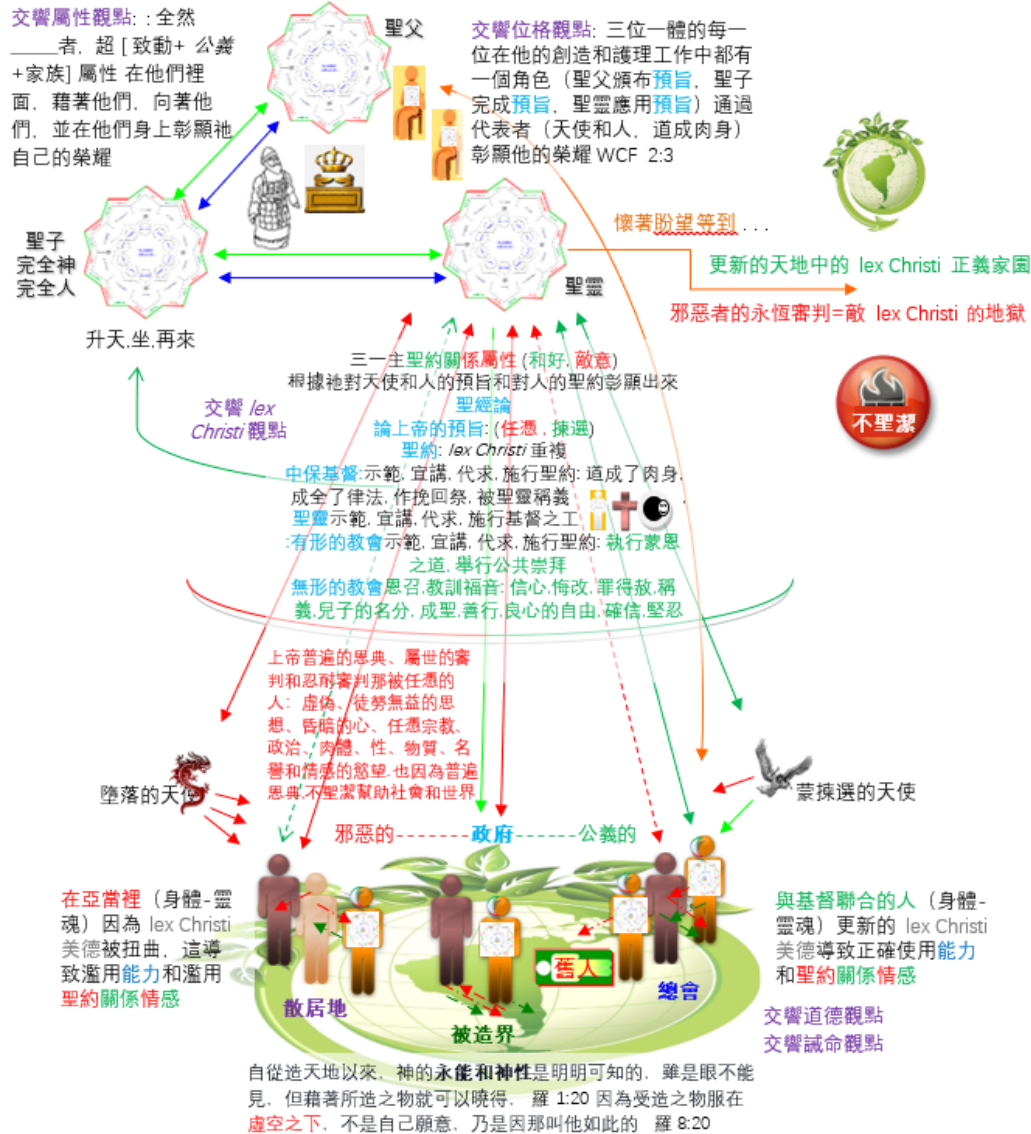
Lex Christi-DRL: Symphonic persons reveal symphonic attributes perspective



交響位格顯明交響屬性觀點。代表者顯明屬性

交響教學的觀點：神[位格+屬性]和他的作為

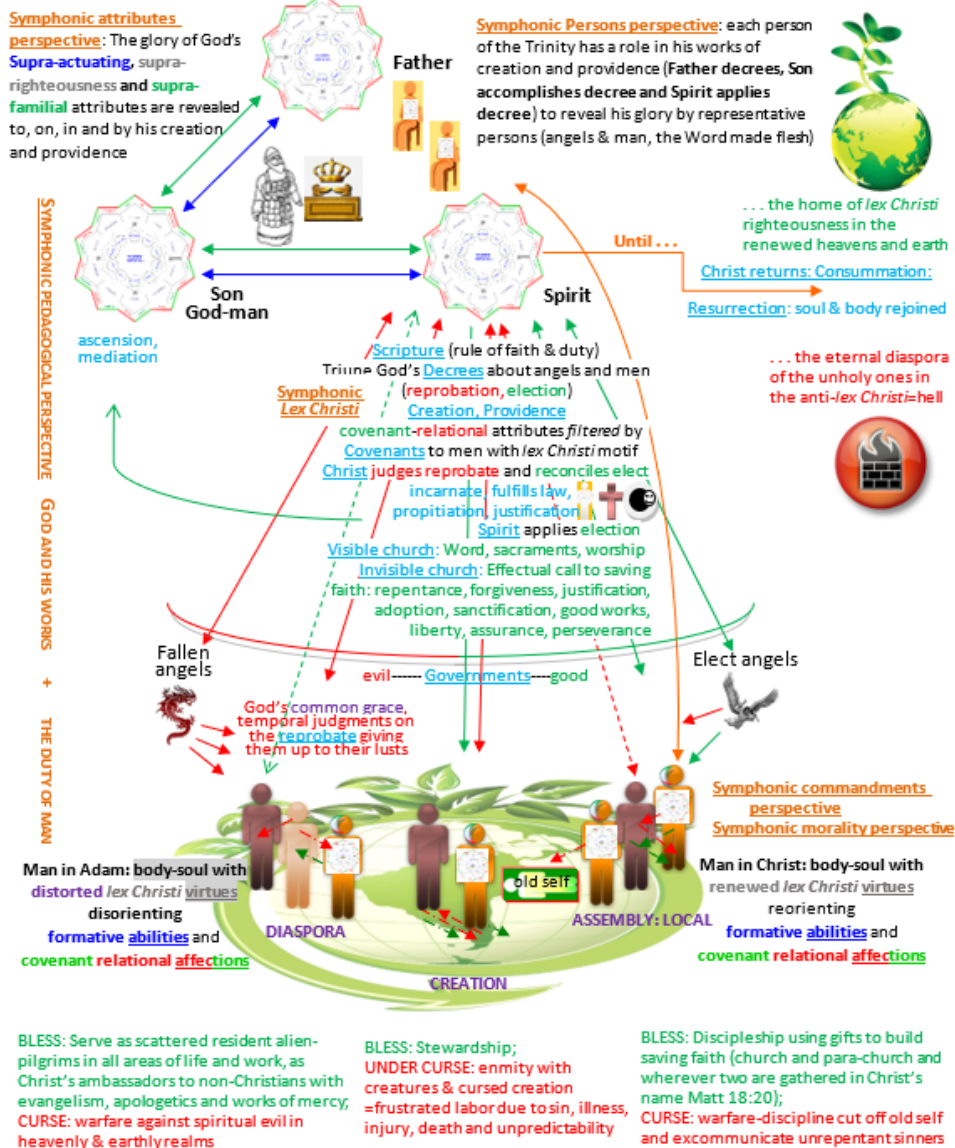
神要求人盡什麼本分



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Lex Christi-DRL: 交響位格顯明 交響屬性觀點

Triune Symphonic Persons reveal Symphonic Attributes Perspectives by Representatives



Lex Christi DRL's Ministry Vision: All last days practical theology is the Father-decreed ministry of the risen Lord Jesus Christ to Spirit-indwell and send his linguistically and culturally adapted ambassadors to exemplify, mercifully proclaim (prophets), boldly intercede (priests) and skillfully administrate (kings) the past, present and promised *lex Christi* dominion of the righteous LORD by the six perspectives in their realms (heavenly & earthly) and places (assembly, creation, diaspora) to their subjects using six "R" methods (6Rs) of redemptive engagement: research to accurately reckon, choosing appropriate ways to build up the subject (reassure, reform and remove) with evaluation of the results.

交響位格顯明交響屬性觀點。代表者顯明屬性

葉提多牧師

交響教學的觀點：神[位格+屬性]和他的作為

神要求人盡什麼本分

交響屬性觀點：：全然——者，超[致動+公義+家族]屬性在他們裡面，藉著他們，向著他們，並在他們身上彰顯他自己的榮耀

交響位格觀點：三位一體的每一位在他的創造和護理工作中都有一個角色（聖父頒布**預旨**，聖子完成**預旨**，聖靈應用**預旨**）通過代表者（天使和人，道成肉身）彰顯他的榮耀 WCF 2:3

聖子完全神完全人
 升天，坐，再來

懷著盼望等候...

更新的天地中的 *lex Christi* 正義家園

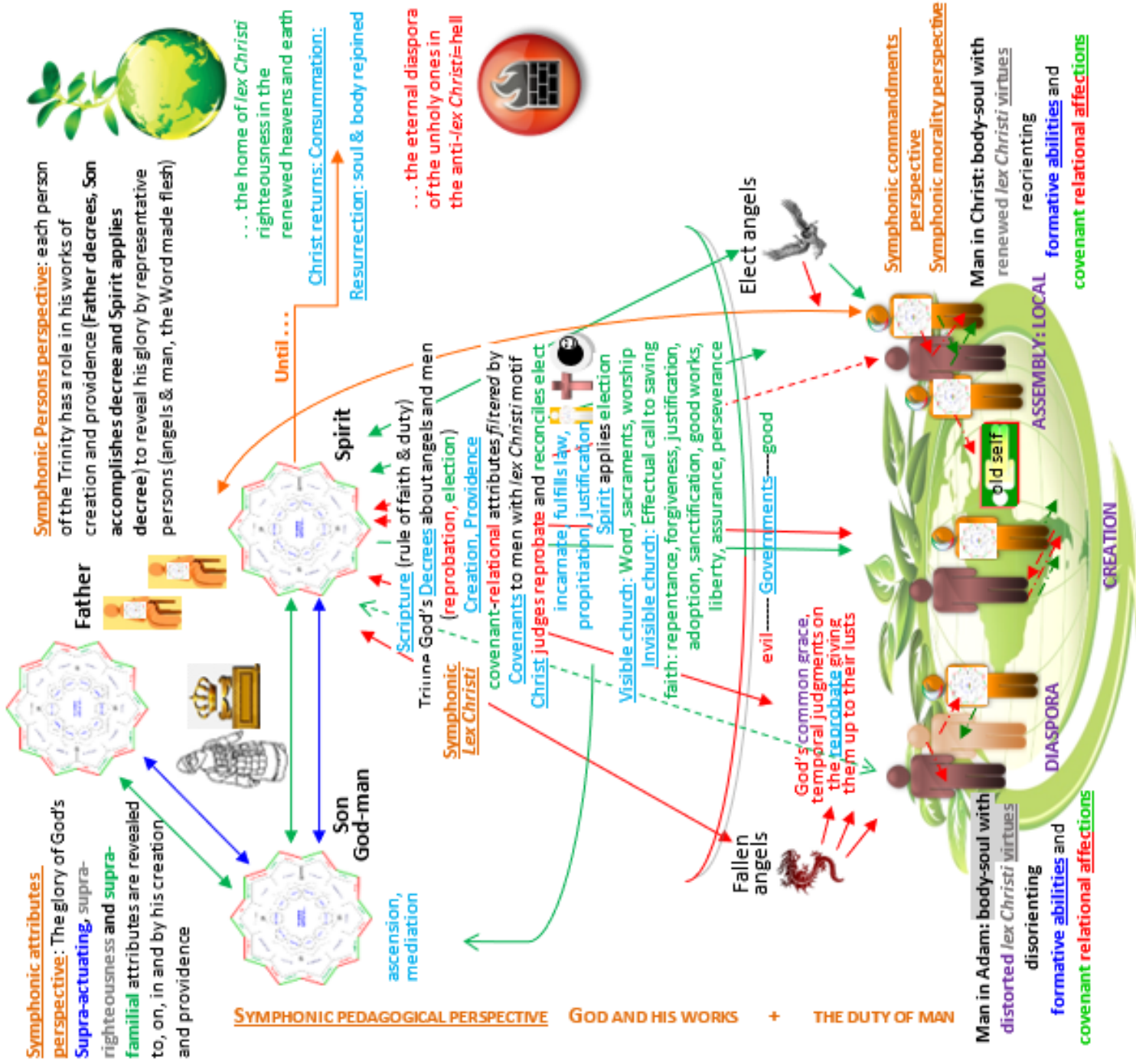
邪惡者的永恆審判=敵 *lex Christi* 的地獄



自從造天地以來，神的**永能**和**神性**是明明可知的，雖是眼不能見，但藉著所造之物就可以曉得，羅 1:20 因為受造之物服在**虛空之下**，不是自己願意，乃是因那叫他如此的 羅 8:20

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Triune Symphonic Persons reveal Symphonic Attributes Perspectives by Representatives



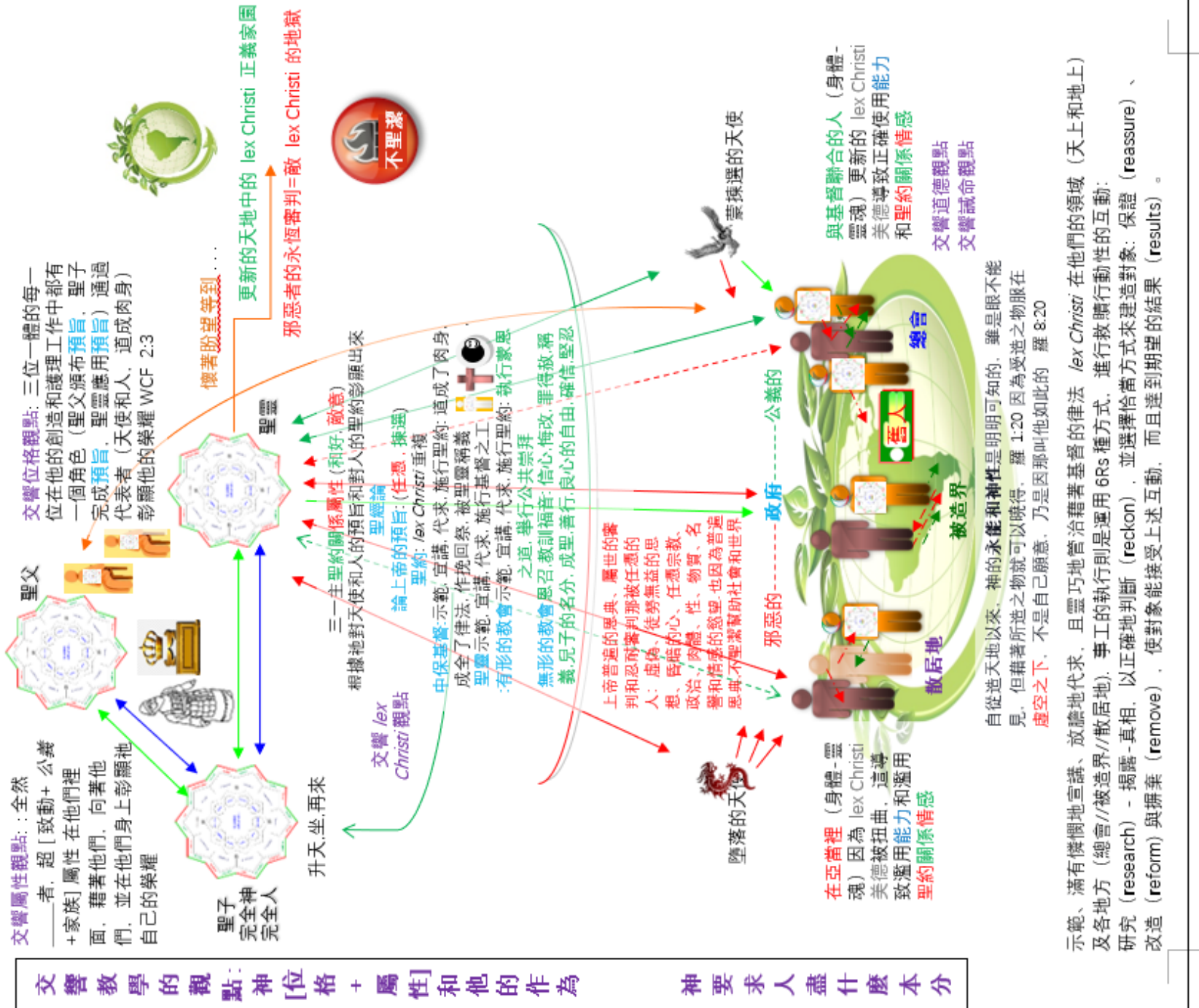
BLESS: Serve as scattered resident alien-pilgrims in all areas of life and work, as Christ's ambassadors to non-Christians with evangelism, apologetics and works of mercy;
CURSE: warfare against spiritual evil in heavenly & earthly realms

BLESS: Stewardship;
UNDER CURSE: enmity with creatures & cursed creation
 = frustrated labor due to sin, illness, injury, death and unpredictability

BLESS: Discipleship using gifts to build saving faith (church and para-church and wherever two are gathered in Christ's name Matt 18:20);
CURSE: warfare-discipline cut off old self and excommunicate unrepentant sinners

Lex Christi DRL⁶⁶'s Ministry Vision: All last days practical theology is the Father-decreed ministry of the risen Lord Jesus Christ to Spirit-indwell and send his linguistically and culturally adapted ambassadors to exemplify, mercifully proclaim (prophets), boldly intercede (priests) and skillfully administrate (kings) the past, present and promised *lex Christi* dominion of the righteous Lord by the six perspectives in their realms (heavenly & earthly) and places (assembly, creation, diaspora) to their subjects using six "R" methods (6Rs) of redemptive engagement: research to accurately reckon, choosing appropriate ways to build up the subject (reassure, reform and remove) with evaluation of the results.

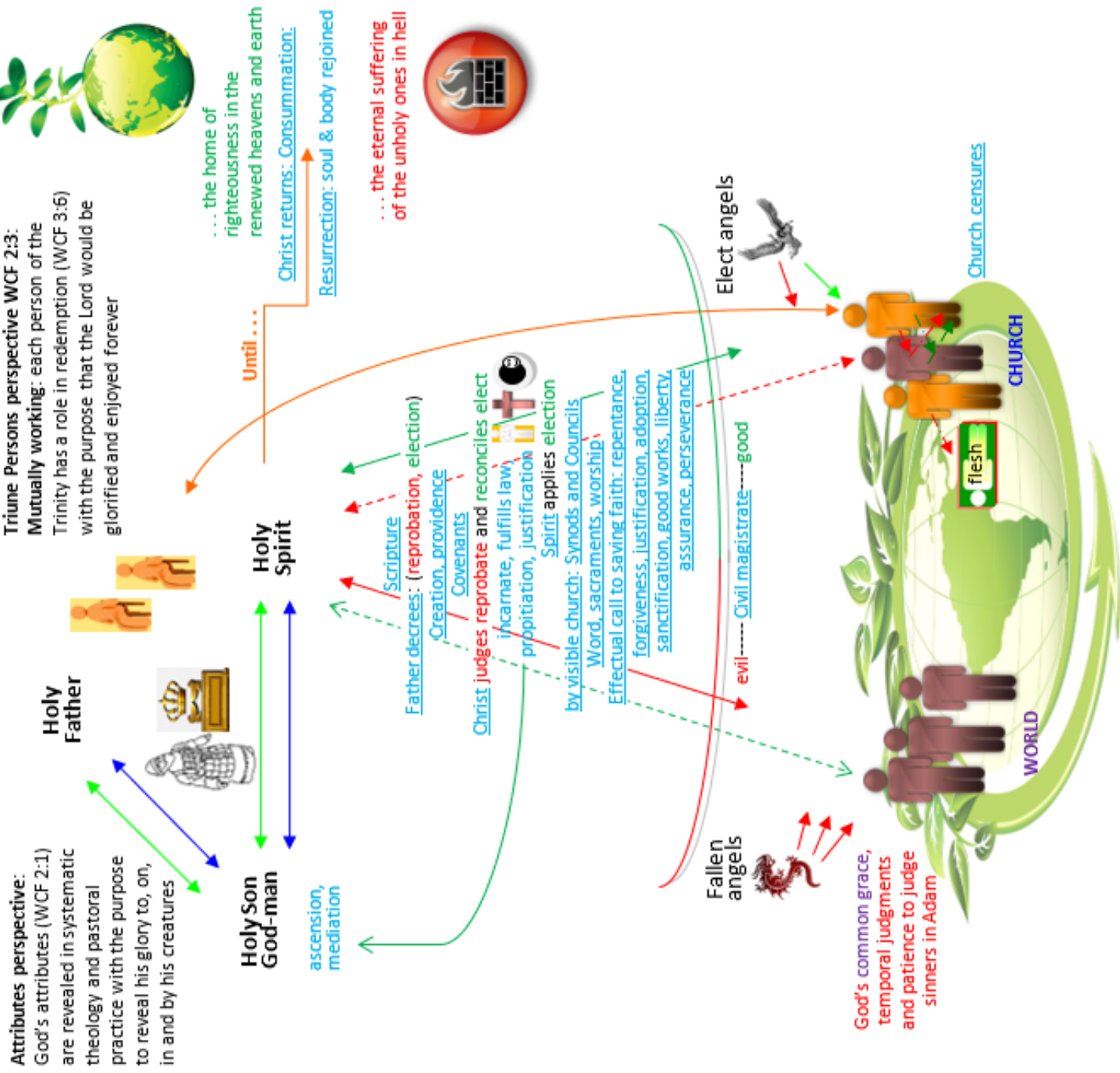
交響位格顯明交響屬性觀點。代表者顯明屬性



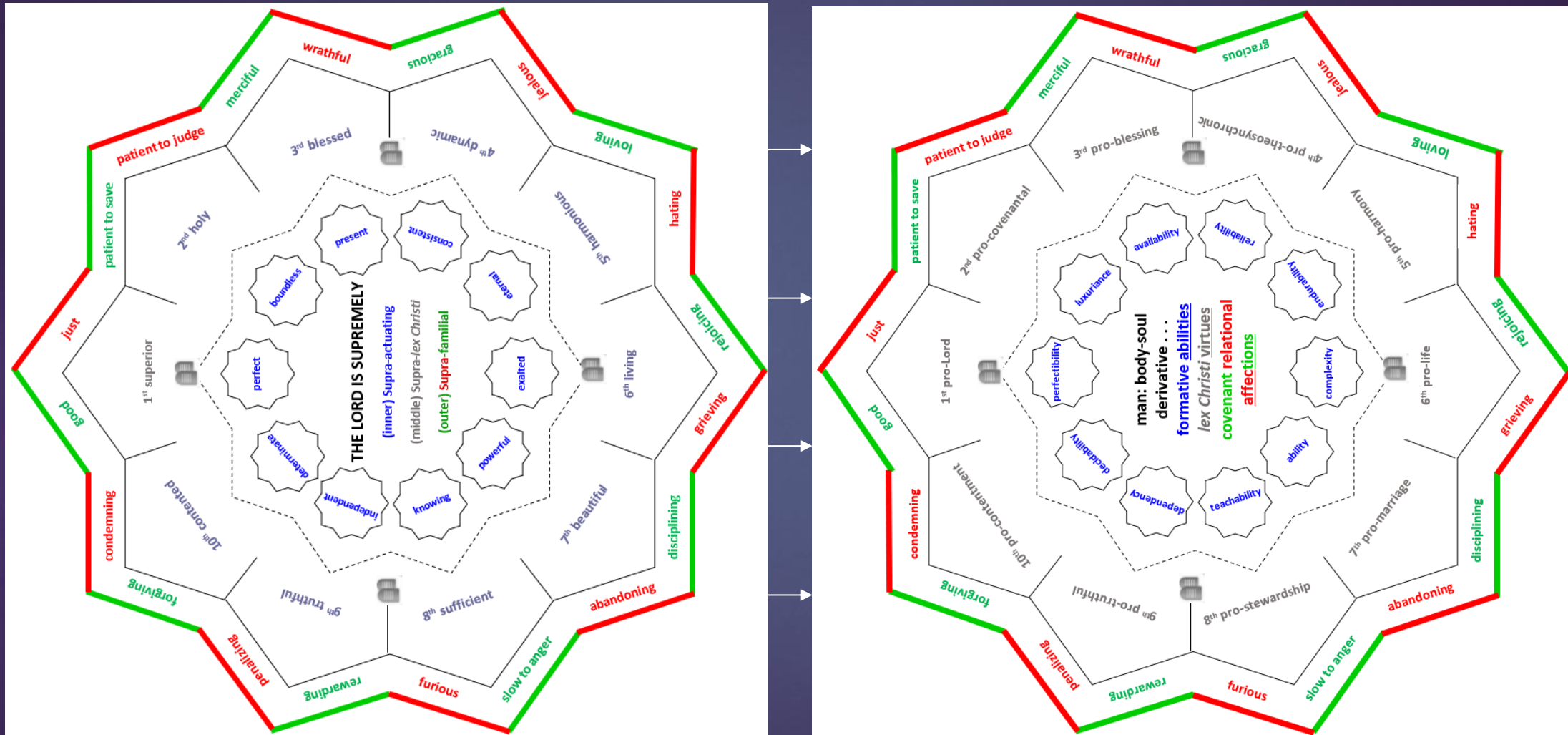
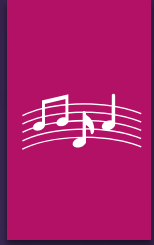
交響教學的觀點：神[位格 + 屬性]和他的作為

神要求人盡什麼本分

Westminster's Persons & Attributes Perspectives on Systematic & Practical Theology



Symphonic attributes perspective on *lex Christi*-DRL



Supremely Glorious Triune Lord reveals his glory to, on, in and by his creatures